

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

- Date of filing in State Engineer's Office MAY 10 1995
- Returned to applicant for correction \_\_\_\_\_
- Corrected application filed \_\_\_\_\_ Map filed MAY 10 1995 under 61218T  
Existing under 53596 filed 19 Dec. 89
- The applicant U.S. Fish and Wildlife Service  
911 NE 11th Avenue of Portland  
 Street and No. or P.O. Box No. City or Town  
Oregon 97232-4181 hereby make s application for permission to change the  
 State and Zip Code No.  
Point of Diversion, Place of Use and Manner of Use of a portion  
 Point of diversion, manner of use, and/or place of use  
 of water heretofore appropriated under Permit 53596  
 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
 identify right in Decree.
- The source of water is underground  
 Name of stream, lake, underground spring or other source.
  - The amount of water to be changed 0.0031 CFS (2000) gallons per day  
 Second feet, acre feet. One second foot equals 448.83 gallons per minute.
  - The water to be used for Quasi-municipal purposes  
 Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
  - The water heretofore permitted for wildlife purposes  
 Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
  - The water is to be diverted at the following point within the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 3, T. 18S.,  
 Describe as being within a 40-acre subdivision of public survey and by course and  
R. 50E., MDM or at a point from which the NE corner of said Section 3 bears  
 distance to a section corner. If on unsurveyed land, it should be stated.  
N. 55°02'07"E., 3194.65 feet.
  - The existing permitted point of diversion is located within the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 7, T. 18S., R. 51E.,  
 If point of diversion is not changed, do not answer.  
MDM or at a point from which the SE corner of said Section 7 bears S. 47°19'08"E.  
a distance of 4126 feet.
  - Proposed place of use SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  and SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 3, T. 18S., R. 50E., MDM  
 Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
  - Existing place of use See Attachment A  
 Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
 manner of use of irrigation permit, describe acreage to be removed from irrigation.
  - Use will be from January 1 to December 31 of each year.  
 Month and Day Month and Day
  - Use was permitted from January 1 to December 31 of each year.  
 Month and Day Month and Day
  - Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.) Approximately 150' well connected to refuge  
 State manner in which water is to be diverted, i.e. diversion structure,  
office via pipe.  
 ditches, pipes and flumes, or drilled well, etc.
  - Estimated cost of works \$7000.00
  - Estimated time required to construct works 30-60 days

14. Estimated time required to complete the application of water to beneficial use.....immediately after construction.

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

office, shop, trailers

Compared sm/jk

cl/CMS

Protested.....

By s/Robert K. Oser, Agent

U.S. Fish and Wildlife Service (EN)  
911 NE 11th Avenue  
Portland, Oregon 97232-4181

APPROVAL

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 53596 is issued subject to the terms and conditions imposed in said Permit 53596 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before September 28, 1996

Proof of completion of work shall be filed before October 28, 1996

Application of water to beneficial use shall be made on or before September 28, 1998

Proof of the application of water to beneficial use shall be filed on or before October 28, 1998

Map in support of proof of beneficial use shall be filed on or before N/A

**NOV 26 1996**

Completion of work filed.....

Proof of beneficial use filed **MAR 15 1999**

Cultural map filed.....

Certificate No. **15190** Issued **APR 19 1999**

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 24th day of July

A.D. 19 96

*[Signature]*  
State Engineer

ASH MEADOWS NATIONAL WILDLIFE REFUGE  
Nye County, Nevada  
Mount Diablo Meridian  
Lands within Approved Boundary

T. 17 S., R. 50 E.

Section 9 Lots 7 and 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
10 S $\frac{1}{4}$ ;  
12 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
15 All;  
16 All;  
17 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
20 E $\frac{1}{4}$ , S $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
21 All;  
22 All;  
23 Lots 3 and 4, W $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
26 S $\frac{1}{4}$ ;  
27 All;  
28 All;  
29 All;  
30 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
32 E $\frac{1}{4}$ , E $\frac{1}{4}$ W $\frac{1}{4}$ ;  
33 All;  
34 All;  
35 All;  
36 W $\frac{1}{4}$ , S $\frac{1}{4}$ SE $\frac{1}{4}$ ;

T. 17 S., R. 51 E.

Section 31 Lot 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
32 S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;

T. 18 S., R. 50 E.

Section 1 All;  
2 All;  
3 All;  
4 All;  
9 E $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
10 All;  
11 All;  
12 All;  
13 All;  
14 All;  
15 All;  
16 E $\frac{1}{4}$ E $\frac{1}{4}$ ;  
23 All;  
24 All;  
25 N $\frac{1}{4}$ ;  
26 NE $\frac{1}{4}$ ;

T. 18 S., R. 51 E.

Section 5 All;  
6 All;  
7 All;  
8 All;  
17 W $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{4}$ ;  
18 All;  
19 All;  
20 W $\frac{1}{4}$ E $\frac{1}{4}$ , W $\frac{1}{4}$ ;  
29 W $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
30 N $\frac{1}{4}$ .

June 27, 1989

